

IN THE  
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): BASH et al.

Confirmation No.: 3728

Application No.: 10/023,227

Examiner: THOMPSON, Gregory

Filing Date: Dec. 14, 2001

Group Art Unit: 2835

Title: THERMAL CONNECTOR FOR COOLING ELECTRONICS

Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- (X) Response/Amendment ( ) Petition to extend time to respond  
(X) New fee as calculated below ( ) Supplemental Declaration  
( ) No additional fee (Address envelope to "Mail Stop Non-Fee Amendment")  
( ) Other: (fee \$ )

| CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY       |  |                        |  |                         |             |                           |
|--|--|------------------------|--|-------------------------|-------------|---------------------------|
| (1)<br>FOR   | (2)<br>CLAIMS REMAINING<br>AFTER AMENDMENT | (3)<br>NUMBER<br>EXTRA | (4)<br>HIGHEST NUMBER<br>PREVIOUSLY PAID FOR | (5)<br>PRESENT<br>EXTRA | (6)<br>RATE | (7)<br>ADDITIONAL<br>FEES |
| TOTAL<br>CLAIMS                                      | 28   | MINUS                  | 20   | = 8                     | X \$18      | \$ 144                    |
| INDEP.<br>CLAIMS                                     | 14   | MINUS                  | 8  | = 6                     | X \$86      | \$ 516                    |
| [ ] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM |  |                        |  |                         | + \$290     | \$ 0                      |
| EXTENSION<br>FEE                                     | 1ST MONTH<br>\$110.00                      | 2ND MONTH<br>\$420.00  | 3RD MONTH<br>\$950.00                        | 4TH MONTH<br>\$1480.00  |             | \$ 0                      |
| OTHER FEES   |  |                        |  |                         |             | \$                        |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT              |  |                        |  |                         |             | \$ 660                    |

Charge \$ 660 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.

Date of Deposit: April 20, 2004

Typed Name: John Griecci

Signature: John Griecci

Respectfully submitted,

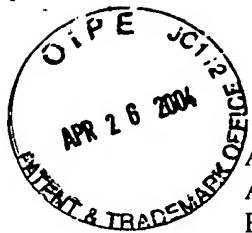
BASH et al.

By John Griecci

John Griecci

Attorney/Agent for Applicant(s)  
Reg. No. 39,694

Date: April 20, 2004



Application No. : 10/023,227  
Applicant : BASH et al.  
Filed : December 14, 2001  
5 Art Unit : 2835  
Examiner : THOMPSON, Gregory D.

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Docket No. : 10005107-2  
10 Date: : April 20, 2004

Honorable Commissioner for Patents  
P.O. Box 1450  
15 Alexandria, VA 22313-1450

### AMENDMENT

Sir:

20 In response to the Office Action of January 20, 2004, ("the Office Action"), please enter the following amendments and consider the following remarks in the above-referenced application.

25 **Amendments to the Claims** are reflected in the listing of claims that begins on page 2 of this paper.

**Remarks** begin on page 10 of this paper.

04/27/2004 AADDF01 00000039 10023227

01 FC:1201 516.00 DA  
02 FC:1202 144.00 DA